

St. Paul's School 2023-24

CLASS--2

| S.NO. | BOOK NAME | PUBLISHER | SUBJECT |
|--------------|---|--------------------|-----------------|
| 1 | THE ENGLISH CHANNEL(THE COURSE BOOK) | BRITANNICA | ENGLISH |
| 2 | THE ENGLISH CHANNEL (LITERATURE READER) | BRITANNICA | ENGLISH |
| 3 | ENGLISH CURSIVE WRITING | GAURI PUBLICATION | ENGLISH |
| 4 | PERI WINKLE (ENGLISH GRAMMAR) | KRISTON | ENGLISH |
| 5 | SPLASH ART & CRAFT BOOK | FLOWELL PUBLISHER | DRAWING |
| 6 | KNOWLEDGE SPARK | MARINA PUBLICATION | GK |
| 7 | OUR BEAUTIFUL WORLD (VALUE EDU) | ARC | VALUE EDUCATION |
| 8 | PERFECT COMPOSITE MATHEMATICS | ARYA | MATHS |
| 9 | NEW EVS | GEETA | EVS |
| 10 | HINDI SULEKH MALA | GAURI PUBLICATION | HINDI |
| 11 | सुकृति हिंदीव्याकरण | BEACON | HINDI |
| 12 | स्वराहिंदीपाठमाला | MILESTONES | HINDI |
| 13 | DIGITAL PLANET (COMPUTER) | ASHLAR PUBLICATION | COMPUTER |
| | | | |
| | COPIES | | |
| 1 | FOUR LINE -8 | | |
| 2 | TWO LINE -4 | | |
| 3 | SQUARE -2 | | |
| 4 | SKETCH -2 | | |